

# **COMMUNITY PLANNING PARTNERSHIP MANAGEMENT COMMITTEE MEETING**

7 April 2004

A meeting of the **CPP MANAGEMENT COMMITTEE** will be held in the **SCOTTISH NATURAL HERITAGE'S OFFICES, KILMORY INDUSTRIAL ESTATE, LOCHGILPHEAD** on **WEDNESDAY, 14 APRIL 2004** at **10:00 AM**.

## **AGENDA**

- 1. WELCOME AND APOLOGIES**
- 2. MINUTES OF MC MEETING HELD ON 11/25 FEBRUARY 2004**(Pages 1 - 6)
- 3. MINUTES OF CPP MEETING HELD ON 5 MARCH 2004**(Pages 7 - 10)
- 4. MATTERS ARISING**
  - (a) Reflection on DRIVESafe Launch (All)
  - (b) Report on Impact of Poverty on Mental Health Seminar (Neil Wallace)
  - (c) Partnership Training (Andrew Campbell)
- 5. PRESENTATION BY ALISTAIR MACGREGOR ON THE COUNCIL'S HOUSING STOCK TRANSFER**
- 6. UPDATE ON THE EDUCATION PPP/NPDO (JAMES MCLELLAN)**
- 7. COMMUNITY ENGAGEMENT**
  - (a) Results of 7th Questionnaire to Citizens' Panel (Lolita Lavery) (Pages 11 - 64)
  - (b) Review of Consultant's Contract (Lolita Lavery)
  - (c) CPP Communications Plan (Lolita Lavery)
- 8. COMMUNITY PLANNING ISSUES**
  - (a) Deprivation Study - Way Forward (Lolita Lavery)
  - (b) Update by Theme Group Leaders on Progress with New CPP Priorities
  - (c) Scottish Executive's "Changing to Deliver" Programme (Lolita Lavery) (Pages 65 - 68)

(d) Scottish Rural Partnership Fund - Consultation Paper (Lolita Lavery) (Pages 69 - 100)

(e) Best Value Audit (James McLellan)

**9. COMMUNITY REGENERATION IMPLEMENTATION GROUP**

**E1** (a) Update on Implementation of Pilot Scheme (Lynn Smillie) (Pages 101 - 104)

(b) Update on Statement of Readiness (Tricia McCrossan)

**10. AOCB**

**11. DATE OF NEXT MEETING - 16 JUNE 2004**

E1 – This report is confidential.